DR. KRISTOPHER SANCHEZ Director

> VICTORIA CARREÓN Administrator

JODIE TONKIN Deputy Administrator



## DEPARTMENT OF BUSINESS AND INDUSTRY DIVISION OF INDUSTRIAL RELATIONS

# **Public Records Request Form**

| Date of Request  |  |  |  |
|--|--|--|--|
| Requester Contact Information                            |  |  |  |
| Name:  |  |  |  |
| Organization:  |  |  |  |
| Address:   |  |  |  |
| City, State, Zip Code:                                   |  |  |  |
| Phone:   |  |  |  |
| E-mail:  |  |  |  |
|  |  |  |  |
| Records Requested:                                       | 1                                      |  |  |
| Select One:  | $\Box$ Copies                          | □ Electronic copies                                    |  |
|  | $\Box$ Certified Copies                | $\Box$ Inspection (in person)                          |  |
| regarding the records you are                            | requesting.                            | be specific and include as much detail as possible     |  |
| To complete an estimate of the information (Select one): | e fee for providing a copy             | of a public record, the agency will need the following |  |
| $\Box$ I will pick up records                            | □ Please FedEx (FedEx billing number:) |  |  |
| □ Please send USPS                                       | Electronic (if format a                | allows)  |  |

| Which Section holds the public records requested?       |  |  |
|---|--|--|
| Mechanical Compliance                                   |  |  |
| □ Mine Safety and Training                              |  |  |
| □ Occupational Safety & Health Administration (NV OSHA) |  |  |
| □ Safety Consultation & Training                        |  |  |
| □ Workers' Compensation                                 |  |  |
| $\Box$ Not sure   |  |  |
|   |  |  |

Carson City: 1886 College Parkway, Suite 110 Carson City, Nevada 89706 - Telephone (775) 684-7270

Statement:

I understand that there may be a charge for copies of public records. I understand I will receive a written estimate for production of the records indicated above if the estimated cost is expected to be over \$10.00, which I will be required to pay in full prior to inspection or reproduction. Materials will be held for 14 days. By signing below, I certify that I understand the above conditions related to copies of public records.

## **Requester's Signature**

Signature

### Please submit complete forms to:

Electronically/Online:

- 1. Mechanical Compliance Section: mcs@dir.nv.gov
- 2. Mining Safety and Training Section (MSATS): mines@dir.nv.gov
- 3. OSHA: https://hal.nv.gov/form/NV OSHA/NV OSHA Public Records Request
- 4. Workers' Compensation Section: wcshelp@dir.nv.gov
- 5. Safety Consultation and Training Section (SCATS):
  - a. North: <u>lhendrickson@dir.nv.gov</u>
  - b. South: <u>tschultz@dir.nv.gov</u>

### Mail/In person:

- 1. Carson City: 1886 E. College Pkwy, Suite 110, Carson City, NV 89706
- 2. Las Vegas: 3360 West Sahara Avenue, Suite 250, Las Vegas, Nevada 89102

| For Office Use Only:   |   |  |
|------------------------|---|--|
| Request to Division    |   |  |
|                        |   |  |
|                        | Date Request Received   |  |
|                        | Date Receipt of Request Acknowledgement Issued to Requestor     |  |
|                        | Date of Estimated Completion                                    |  |
| Response from Division |   |  |
| \$                     | Cost Estimate for Records (if over \$10.00)                     |  |
|                        | Date Deposit Received   |  |
| \$                     | Actual Cost for Records (if different from estimate)            |  |
|                        | Date Final Payment Received                                     |  |
|                        | Whether Request Denied in Whole or in Part and Basis for Denial |  |
|                        | Date Request Completed  |  |
|                        | DIR Section / Employee Completing Request                       |  |